

B.E. / B.Tech. - DEGREE EXAMINATIONS, NOV / DEC 2024

Fifth Semester

Civil Engineering

(Common to All Branches)

20HSMC501 - UNIVERSAL HUMAN VALUES 2 : UNDERSTANDING HARMONY

Regulations - 2020

Duration: 3 Hours

Max. Marks: 100

PART - A (MCQ) (20 × 1 = 20 Marks)

Answer ALL Questions

	<i>Marks</i>	<i>K- Level</i>	<i>CO</i>
1. What are the three basic requirements for the fulfillment of human aspirations? (a) Wealth, Fame, Power (b) Right Understanding, Relationship, Physical Facility (c) Education, Work, Health (d) Power, Justice, Freedom	1	K1	CO1
2. Which of the following correctly defines prosperity? (a) Accumulation of wealth (b) Continuous success in life (c) The feeling of having more than required physical facilities (d) Happiness through external achievements	1	K1	CO1
3. What is the correct priority for fulfilling human aspirations? (a) Physical Facility, Relationship, Right Understanding (b) Right Understanding, Relationship, Physical Facility (c) Relationship, Physical Facility, Right Understanding (d) Right Understanding, Physical Facility, Relationship	1	K1	CO1
4. Value of an entity is (a) Physical Facility (b) Prosperity (c) Its participation in the larger order of which it is part (d) both a and b	1	K1	CO2
5. Right Understanding and relationships leads to (a) Mutual Happiness (b) Mutual Prosperity (c) Both a and b (d) All are wrong	1	K1	CO2
6. Present Education system gives more value to skills (a) True (b) False (c) cannot tell (d) None of the above	1	K1	CO2
7. Identify the correct way to apply 'Sanyam' in daily life. (a) By controlling the environment (b) By regulating the activities of the 'Body' through right understanding in the 'Self' (I) (c) By fulfilling only physical needs (d) By prioritizing external achievements	1	K1	CO3
8. Choose the correct characteristic of 'I' (the Self) as the doer. (a) The body makes decisions, and 'I' observes (b) 'I' is responsible for desires, thoughts, and selections (c) 'I' only perceives sensations from the environment (d) The body creates harmony, and 'I' is passive	1	K1	CO3
9. _____ means one who consumes or experience. (a) doer (b) seer (c) Enjoyer (d) None	1	K1	CO3
10. The outcome of justice at Society level is (a) Universal Human Order (b) Coexistence in Nature (c) Undivided Society (d) Prosperity	1	K1	CO4
11. The foundation value in relationship is (a) Love (b) Care (c) Respect (d) Trust	1	K1	CO4

12. Examine the role of Respect in human relationships. 1 K1 CO4
 (a) Respect is about acknowledging external achievements.
 (b) Respect involves recognizing the inherent value of every individual, regardless of their external status or achievements.
 (c) Respect is only shown to people with higher social or economic status.
 (d) Respect is earned solely through professional success.
13. Select the correct interpretation of the interconnectedness among the four orders of nature. 1 K1 CO5
 (a) The four orders of nature are independent of each other.
 (b) The four orders—Material, Plant, Animal, and Human—are interconnected and mutually fulfilling, each supporting the others for harmony in nature.
 (c) The four orders are in constant competition with each other.
 (d) The Human order dominates the other three orders.
14. All the units of nature can be classified into _____ orders. 1 K1 CO5
 (a) Two (b) Three (c) Four (d) Six
15. Which of the following does not form an order in nature? 1 K1 CO5
 (a) Bio (b) Animal (c) Consciousness (d) Human
16. Choose the holistic perception of harmony at all levels of existence. 1 K1 CO5
 (a) Harmony exists only at the physical level.
 (b) Harmony is perceived as the balance between human needs and material facilities alone.
 (c) Harmony is a comprehensive understanding that includes physical, mental, and spiritual well-being, extending from the individual to the whole existence.
 (d) Harmony is a theoretical concept without practical implications.
17. The natural acceptance of values can lead to 1 K1 CO6
 (a) Increased ethical dilemmas (b) Harmonious and balanced interactions
 (c) Increased competition and conflict (d) Reduced mutual respect
18. Which of the following best describes ethical definiteness? 1 K1 CO6
 (a) Changing ethical standards based on convenience
 (b) Adhering to well-defined and stable ethical principles
 (c) Ignoring ethical considerations
 (d) Frequent changes in ethical behavior
19. A definite ethical conduct involves 1 K1 CO6
 (a) Fluctuating moral values (b) Fixed and well-understood ethical standards
 (c) Ignoring the impact of one's actions (d) Inconsistent decision-making
20. A humanistic constitution aims to 1 K1 CO6
 (a) Establish rigid hierarchies
 (b) Promote equality, freedom, and respect for all individuals
 (c) Limit personal freedoms (d) Encourage discrimination

PART - B (10 × 2 = 20 Marks)

Answer ALL Questions

21. Tell the concepts of Happiness and Prosperity. 2 K1 CO1
22. Name the method of living in harmony at various levels. 2 K1 CO1
23. What is the process of self-exploration? 2 K1 CO2
24. How a framework for understanding happiness and continuous prosperity is constructed? 2 K1 CO2
25. Show the characteristics and activities of the 'I' in achieving harmony. 2 K1 CO3
26. Write the concept of Sanyam and its role in health and prosperity. 2 K1 CO3
27. Which values are essential for ensuring mutual happiness in human relationships? 2 K1 CO4
28. Relate the concepts of Trust and Respect to the nine universal values in relationships. 2 K1 CO4
29. Write the importance of interconnectedness in nature. 2 K1 CO5
30. Explain a conceptual framework for Professional Ethics in the context of Humanistic Education. 2 K2 CO6

PART - C (6 × 10 = 60 Marks)

Answer ALL Questions

31. a) Summarize the critical appraisal of the current scenario regarding human aspirations. 10 K2 CO1
- OR**
- b) Classify the fundamental concepts related to understanding happiness and prosperity. 10 K2 CO1
32. a) Explain the key components of self-exploration and its significance in value education. 10 K2 CO2
- OR**
- b) Explain the concepts of the sentient 'I' and the material 'Body' to explain human aspirations. 10 K2 CO2
33. a) Outline the relationship between the sentient 'I' and the Body. 10 K2 CO3
- OR**
- b) Classify the programs designed to ensure Sanyam and Health. 10 K2 CO3
34. a) Explain the significance of trust and respect in human-human relationships. 10 K2 CO4
- OR**
- b) Explain the need for a universal harmonious order in society. 10 K2 CO4
35. a) Summarize the key principles of harmony in nature and their significance. 10 K2 CO5
- OR**
- b) Explain the concept of existence as co-existence of mutually interacting units. 10 K2 CO5
36. a) Rephrase the key concepts of ethical human conduct and its relevance to professional ethics. 10 K2 CO6
- OR**
- b) What is the role of professional ethics in promoting a universal human order? Explain. 10 K2 CO6